| **AIR FORCE SCHOOL BAMRAULI****ANNUAL SPLIT-UP OF SYLLABUS****ACADEMIC SESSION -2025-26** |
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| **CLASS :- I**  |  **SUBJECT :-MATHEMATICS** |  |
|  | **BOOK NAME:-TARGETING MATHEMATICS 1** |  |
| **MONTH** | **CHAPTER NUMBER/NAME**  | **NUMBER OF PERIODS** | **ACTIVITY** |
| APR | Ch-1 Let us Recall Numbers 1 to 10 |  15 | * Tracing numbers, count and match, number line hop
 |
| MAY | Ch-2 Learning Addition (+) and Subtraction (-)(up to 10) | 12 | * Using beads/sticks for addition and subtraction
 |
| JUN | Ch-3 More Addition and Subtraction  | 10 | * Story sums, flashcards group activity
* Addition facts for Sums up to 10
 |
| JUL | Ch-4 Ordinal Numbers Ch-5 Data Handling  | 810 | * Line up activity, colouring positions and calendar games
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| AUG | Ch-6 Numbers up to 20Ch-7 Addition and Subtraction (up to 20) | 1312 | * Divide class into 4 groups and ask each group to arrange number cards in order.
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| SEP | Ch-8 Patterns and Shapes | 9 | * Shape hunt using clay, drawing patterns and block building
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| OCT | Ch-9 Spatial Relationships Ch-10 Measurements | 0810 | * Treasure hunt, preposition games (on, under,beside)
* Measuring with hand spans, paper clips,comparing lengths
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| NOV | Ch-11 Numbers up to 50Ch-12 Addition and Subtraction (up to 50) | 1012 | * Skip counting , fill the grid
* Magic of Tens and Ones using ice-cream sticks, rubber bands and two baskets
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| DEC | Ch-13 Numbers up to 100 | 12 | * Skip counting, fill the grid and find the missing numbers in the outer circle
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| JAN | Ch-14 Addition and Subtraction (up to 100)Ch-15 Money | 108 | * Math bingo pair work activity
* Collect the packets of any three eatables and note the prices printed on them.Find the total amount.
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| FEB | Ch-16 Time  | 12 | * Clock making
* Make a daily schedule activity
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| **S.NO** | **EXAM** | **TENTATIVE DATE** | **SYLLABUS** |
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| **1** | PERIODIC TEST - 1 | 7-11 July | **Chapter 1,2** |
| **2** | HALF YEARLY EXAMINATION | 15-24 September | **Chapter 1 to 8** |
| **3** | PERIODIC TEST - 2 | 1-5 December | **Chapter 9,10,11** |
| **4** | ANNUAL EXAMINATION | 9-18 March | **Chapter 9 to 16** |