| **AIR FORCE SCHOOL BAMRAULI**  **ANNUAL SPLIT-UP OF SYLLABUS**  **ACADEMIC SESSION -2025-26** | | | |
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| **CLASS :- I** | **SUBJECT :-MATHEMATICS** |  | |
|  | **BOOK NAME:-TARGETING MATHEMATICS 1** |  | |
| **MONTH** | **CHAPTER NUMBER/NAME** | **NUMBER OF PERIODS** | **ACTIVITY** |
| APR | Ch-1 Let us Recall Numbers 1 to 10 | 15 | * Tracing numbers, count and match, number line hop |
| MAY | Ch-2 Learning Addition (+) and Subtraction (-)(up to 10) | 12 | * Using beads/sticks for addition and subtraction |
| JUN | Ch-3 More Addition and Subtraction | 10 | * Story sums, flashcards group activity * Addition facts for Sums up to 10 |
| JUL | Ch-4 Ordinal Numbers  Ch-5 Data Handling | 8  10 | * Line up activity, colouring positions and calendar games |
| AUG | Ch-6 Numbers up to 20  Ch-7 Addition and Subtraction (up to 20) | 13  12 | * Divide class into 4 groups and ask each group to arrange number cards in order. |
| SEP | Ch-8 Patterns and Shapes | 9 | * Shape hunt using clay, drawing patterns and block building |
| OCT | Ch-9 Spatial Relationships  Ch-10 Measurements | 08  10 | * Treasure hunt, preposition games (on, under,beside) * Measuring with hand spans, paper clips,comparing lengths |
| NOV | Ch-11 Numbers up to 50  Ch-12 Addition and Subtraction (up to 50) | 10  12 | * Skip counting , fill the grid * Magic of Tens and Ones using ice-cream sticks, rubber bands and two baskets |
| DEC | Ch-13 Numbers up to 100 | 12 | * Skip counting, fill the grid and find the missing numbers in the outer circle |
| JAN | Ch-14 Addition and Subtraction (up to 100)  Ch-15 Money | 10  8 | * Math bingo pair work activity * Collect the packets of any three eatables and note the prices printed on them.Find the total amount. |
| FEB | Ch-16 Time | 12 | * Clock making * Make a daily schedule activity |

| **S.NO** | **EXAM** | **TENTATIVE DATE** | **SYLLABUS** |
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| **1** | PERIODIC TEST - 1 | 7-11 July | **Chapter 1,2** |
| **2** | HALF YEARLY EXAMINATION | 15-24 September | **Chapter 1 to 8** |
| **3** | PERIODIC TEST - 2 | 1-5 December | **Chapter 9,10,11** |
| **4** | ANNUAL EXAMINATION | 9-18 March | **Chapter 9 to 16** |